

Glenwood Town Meeting

Monday, January 10, 2022 at 7:00 p.m.- Glenwood Town Hall

Persons with disabilities or non-English speaking persons who wish to attend the town meeting and need assistance should contact Mary Richardson, Clerk-Treasurer at P.O. Box 205, Glenwood, IN 46133, email glenwood.water@gmail.com, or call 765-679-5600 not later than 5 days prior to the meeting. Every effort will be made to make reasonable accommodations for these persons.

- A. Open Meeting
- B. Pledge of Allegiance
- C. Election of Council President and Vice-President
- D. Approval of Minutes – December 13, 2021 and January 2, 2022
- E. Approval of Claims
- F. Special Presentations/Requests – None
- G. Public Comments & Questions (Items not requiring Council action. Other items must be requested in ample time to post on the agenda or may be tabled until the next meeting.)

- H. Unfinished Business
 - 1. Water Construction Project
 - SRF Bonds - \$165,000 forgivable bond & \$70,000 bond
 - Purchase of equipment from SRF Funds
 - 2. Wastewater Improvement Project - OCRA \$288,385 Grant
 - Mike Kleinpeter, OCRA Grant Administrator; Richard Morin, Engineer – Updates
 - 3. Sidewalk Project – \$429,599.20 INDOT Grant
 - Marc Rape, Strand Engineering & Mary Richardson, ERC – Updates
 - 4. Water Utility Improvement Project – USDA Grant
 - 5. INDOT Railroad Grade Crossing Grant – Closed
 - 6. American Rescue Plan (ARP)
 - 7. Ordinance 2022-2 Elections in Even-Numbered Years
 - 8. Blight Property
 - Blight Buildings Hearing Authority

- I. New Business
 - 1. Park Board
 - Renewal of Board Membership (four members with staggering four-year memberships)
 - Meeting postponed until February 14, 2022
 - 2. Goose Management
 - 3. Sign Reflectors Project
 - 4. Parking Lot Bumpers

- J. Reports
 - 1. Update on Eastern Indiana Regional Planning Commission (EIRPC) - Meetings Jan, Apr, Jul, Oct
 - Appointment of Glenwood Representative
 - 2. Update on Rush Co Area Plan Commission (APC) & Board of Zoning Appeals (BZA)
 - Appointment of APC Representative
 - Appointment of BZA Representative
 - 3. Blight Buildings Update
 - 4. Rush County Broadband Connect Task Force
 - 5. Rush County Bicentennial Celebration Committee
 - 6. Council Members's Reports
 - 7. Clerk-Treasurer
 - 8. Town Attorney's Report
 - 9. Marshal's Report
 - 10. Utility Superintendent's Report

- K. Adjournment