

Tuesday, November 12, 2024 at 7:00 p.m.- Glenwood Town Hall Agenda

Persons with disabilities or non-English speaking persons who wish to attend the town meeting and need assistance should contact Mary Richardson, Clerk-Treasurer at P.O. Box 205, Glenwood, IN 46133, email Clerk-Treasurer@TownofGlenwood.IN.gov, or call 765-679-5600 not later than 5 days prior to the meeting. Every effort will be made to make reasonable accommodations for these persons.

- A. Open Meeting
- B. Roll Call
- C. Approval of Minutes – October 15, 2024
- D. Approval of Claims and Payroll
- E. Special Presentation – None
- F. Public Comments & Questions (Items not requiring Council action. Other items must be requested in ample time to post on the agenda or may be tabled until the next meeting.)

- G. Unfinished Business
 - 1. Rush County Comprehensive Plan, Glenwood Section Approval
 - 2. Animal Ordinance Violation & Exemption Request
 - 3. Water Utility Improvement Project – (Commonwealth Engineers, Inc.)
 - Revamp Projected Cost
 - READI Grant
 - SRF, USDA, OCRA Grants
 - Project Design
 - 4. Well #2 Repair
 - 5. Bus Stop Signs
 - 6. Alley Traffic
 - 7. Unsafe Buildings
 - 8. Community Center LED Lights
 - 9. Community Center Ceiling Repair
 - 10. Radar Street Signs
 - 11. Playground Rubber Mulch
 - 12. ADA Accessibility – Place sign in front of Town Hall
 - 13. ARPA Pending Funds to be Disbursed

- H. New Business
 - 1. 2025 Council Meeting Dates
 - 2. Holiday Banners
 - 3. Utility Write Offs
 - 4. Noise Ordinance
 - 5. Glenwood Building Permits (Fayette and Rush Counties)
 - 6. Service Community Center's Water Heater
 - 7. Salary Ordinance

- I. Reports
 - 1. Eastern Indiana Regional Planning Commission (EIRPC) - Meetings Jan, Apr, Jul, Oct
 - 2. Rush Co Area Plan Commission (APC) & Board of Zoning Appeals (BZA)
 - 3. Rush County Comprehensive Plan
 - 4. Rush County Solid Waste Management District and Connersville Solid Waste Board -Quarterly Meetings
 - 5. Council Members
 - 6. Clerk-Treasurer
 - 7. Town Attorney
 - 8. Code Enforcement Officer
 - 9. D&S Water Testing Report (Quarterly)
 - 10. Utility Superintendent (written)
 - 11. Other

- J. Adjournment